CHRISTIAN'S Duty Is To Lay Aside Petty Church Differences

All Are Agreed in the Belief of God and His Power and in the Bible and That Christ Is the Sinner's Hope.

By REV. J. H. ALLEN, Pastor of the Austin Park Christian Church.

thon. Father, art in me and I in thee, the world may believe that then hast sent me." oJhn 17:21.

unity and love that would reflect to the between the father and son.

of Christ, in their present divided con-dition, are manifesting to the world the spirit which Christ intended they should. Nor do I believe the church will ever accomplish its mission, nor command the respect if should, until the party spirit has been crucified and the followers of Christ take their stand upon the high plain of Christian love and fellowship to which Christ pointed them when he prayed that "they all might be one."

Text: "That they sil may be one, as those. Father, art is me and I is thee, that they also may be one is an that the world may believe that those has the world may believe that those has the world may believe that those has all the four quarters of the sarth, and the four quarters of the sarth, and the sunity and love which existed may be the father and son.

I cannot believe that the followers of Christ, in their present divided continuous are manifesting to the world the unity and love which christ intended they hould. Nor do I believe the church fill ever accomplish its mission, not command the respect if should, unit be party spirit has been crucified and be followers of Christ take their stand you the high plate of Christian love may be for the sarth, and the suggests another the bille, and this suggests another the bille is an inspired book, that it to me from God and contains a record of God's dealings with man from his party spirit has been crucified and be followers of Christ take their stand you the high plate of Christian love may be followers of Christ take their stand you the which Christ pointed we must down to the present time. There is no difference between us here one arret, to "add to his faith virtue, knowledge, temperance, party of the sone."

It is not my purpose to dwell upon the erils of organic union; nor ever to tempt to show in how many things we ust agree in order to be able to work at worship together harmonicusly, the believe the bible record of the like is an book imprised of God, we maturally believe in common a great many things that are taught therein.

We believe that the terms of econciliation, and antious times from the followers of the same and the court of heaven and that in harmony that the the followers of the common as record of the world by the common as record of the

SO FAR as can be discovered everybody seems to think that the tenintive plans concerning Protestant work in Mexico, made by officers
of American missionary boards, will be
ratified by the boards themselves at
their first meeting this fall, and later
loyally supported by the various bodleas These bodies are Eaptists, Slethobors of Selvian church of Hungary
has been since 1781, has 4,000,000 mombers its metropolitian is the archbisbers stepsized. of American missionary boards, will be ratified by the boards themselves at their first meeting this fall, and later loyally supported by the various bodies. These bodies are Baptists, Methodists and Presbyterians, north and south, Disciples of Christ, Congregationalists and Friends. Ten years are all agree in saying, such a union would not have been possible. Now it is entered into with positive assurances of success.

not have been possible. Now it is entered into with positive assurance of success.

The plan is to create an Evangelical church of Mexico, and to put into it all Protestant work supported by the American bodies named. This work is educational in large part, and is missionary in every sense ave in the case of Presbyterians who some six or eight years ago united in forming the Presbyterians church. Some criticism of the Episcopal church for not joining with others is heard in certain quarters, especially where it is talking loudest about unity. It is said to have taken part in the fingotistion, but to have given notice that it would not join in an organic way.

These novements are a part of plans already making for a new and prosperous Mexico. These leaders believe president Wilson will succeed in his plans. It will mean for Mexico a Roman Catholic church with eight archdiscases, an Episcopal mission with bishop resident at Guadalajars, and an Evangelical church, embracing all frotestant bodies and by assigning to each body particular districts, covering the entire country. The Evangelical church is said to plan to pour a good deal of American missionary moncy into Mexico prevail, and develop a firstelns university, with allied colleges medical and social missions on the most modern Scale. commend differ toward, all controls, discontinuous controls, discontinuous controls, and controls, a

monial meeting at a oclock.

both services. Sunday school at 18:55 a m.

West End Sunday School.
At the West El Paro Sinday school, barracks of Old Fort Biles, J. L. Vaughan, superintendent, Sunday school will be at 1. p. m. preaching every Thurshy at 80 n.

Trinity Methodist church, Boulevard and Mesa avenue; Rev. C. Wesley Webdell, pastor, Sunday services will be: Sunday school, 9.30 a. m.; Epworth league, 7 p. m.; preaching, 10.45 a. m. and 8 p. m. Sunday morning the pulpit will be filled by Rev. J. Hall Bowman, of Graham, Tex. His subject will be "Christian Education." The evening sermon will be evangelistic, by the pastor. Special music: (Meredith); solo, "Compassion" (Blowers), Mrs. W. D. Howe evening anthem, "O Render Thanks to God Alone" (Pike); solo, selected, Mrs. W. W. Evans; special, "Afar From God" (Harkness), Prayer mesting Wednesday evening at 8 oclock the Toung People's Missionary society will meet with Mr. and Mrs. I. J. Ayers, 1412 N. Florence. Orchard Park M. E. church as follows: Sunday school at 10 a. m.; divine services at 11 a. m. The church is located east of Washington park. Rev. M. A. Souers, the pastor, will take for his theme Sunday morning "Baptism." ARRESTED AT PROTICE SHOW:
ALLEGED HE HUGGED WOMEN.
A man giving his name as I. Dayer,
was arrested Friday night at the Wigwam theater, and docketed as a suspicious character. It is alleged by the
management of the theater that Rayer
was annoying women by hugging or
attempting to hug them. He wan to
have a hearing in the corporation
court Saturday afternoon.

is in a the Servian church of Hungary has been since 1741, has 4,000,000 members its metropolitian is the archbisher of Beigrade.

The government of Austria is, as everybody knows, Roman Catholic. While there is some degree of religious liberty, politics and ecclesiasticism have been mixed up for ages, and have helped to create and perpetrate hatred Just when the war declarations came negutiations were on between the government of Servia and the pope of Rome over a concordat that should grant to itoman Catholics in Servia, who are active but not numerous, the religious and political rights guaranteed chewhere, but lone denied in Servia, Bulgaria. Roumania and Turkey. The concordat has not, by latest advices, been fully approved and may not be now for some time.

Politicians employ church allegiance to effect their ends. The triple alliance is homan Catholic, Germany nominally Protestiant, but the present emperor showing much marked attention to everything papel as to provoke severe censure in his own dominions. The triple entent ecclesiastically sympathizes with Servia, save France, which is charged by the pope and Roman Catholics generally with reversion to paganism and persecution for parsecution's sake. War will not domining in any direction to a greater extent than it will to Christianity's organized work.

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MAY ELECT THREE NEW
MISSIONARY BISHOPS

It is said to be likely that a special meeting of the house of bishops of the Episcopal couren will be called in Minneapodis in October to elect three new missionary bishops. These three hew missionary bishops. These three head hardly adjourned last October in New York, where it set an part of the sendantly adjourned last October in New York, where it set an part of the sendantly adjourned last October in New York, where it set an part of the sendantly and the sendantly and the seath of the sendantly and the seath of the sendant immestimately Newada fell vacant almost immeriately And the briter by man, but by Jesus Christ, and God the Father, who talsed him from the dead;

And all the brothree which are with me, entil the churches of Galactinas (dead;)

And all the brothree which are with me, entil the churches of Galactinas (dead;)

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And all

Plans For Evangelical Church
In Mexico Favored By Boards

Will Mean Great Sums of Protestant Money Sent Into
the Country and a Big University; Choir Mothers
Are Disappearing From Episcopal Churches;
Northern Presbyterian Growth Is Marked.

And FAR Wear and be discovered by the first by a factor of the character of the character



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MEMBER ASSOCIATED PRESS AND ANER NEWSP PUBLISHERS ASSOCI Entered at the Postoffice in El Paso, Tex., as Second Class Matter. The Daily Herald is based six days a week at El Paso. Texas.

TERMS OF SUBSCRIPTION.

Daily Herald, per month, 60c, per year, 11 of Wednesday and Weak-En. takens will be mailed for \$1.00 per year.

The Daily Herald is delivered by carriers in El Paso, East El Paso, Fort Bilse and Towns, Texas, and Chaind Junez, Mexico, at \$0 cents a month.

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the marvenous character of his mighty works we can wen arrord to offer them today as unanswerable proofs of his claims—"he that hath seen me taih seen the father."-Rev. W. H. Duncan of Alta Vista Methodist church.

Unbelief is the state of mind, sin is the result in outward act, either in umission of transgression or omission of duty.—Rev. W. C. Baber of Altura Presbyterian church.

The present great war should serve all people as a mighty call to repent and to consider the things which belong unto their peace.—Rev. Paul G. Birkmann of German Evangelical Lutheran church.

He who views his own time in the light of the eternal purposes of God can alone view the perturbations of the world today with tranquil and rational hope.-Rev. Chas. L. Overstreet of First Presbyterian church. We cannot always remain on the mountain tops; there are dark valleys

to be passed through in every life. It takes faith and courage to say with the paslmist: "Though I walk through the valley of the shadow of death I will fear no evil, for thou art with me."—Rev. Kenneth Brown of East El Paso Presbyterian

Character is eternal, all possession of things is temporal; wise is the man who can have an eye to that which endures and seek it at the cost of anything which passeth away.—Rev. A. E. Boyd of Highland Park Baptist church.

Waiting for a more convenient season to do what God commands, is a poor way to win divine favor. If the season isn't convenient, make it so-Rev. J. H. Allen of Austin Park Christian church.

et us be glad. This is the Christian's duty as well as privilege.-Rev. O. J. Wade, of the Calvary-Houston Square Baptist church.

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am a woman, know a woman's trials,
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league at 7 p. m., Miss Nellis Reynolds, leader.

Pirst Methodist.

At the First Methodist Episcopal, corner Myrtle avenue and Ochoa street, Rev. Herman G. Porter, pastor, chaplain John A. Randolph, of the 5th infantry, will preach at the morning service at 11 cclock. The choir will render an anthem and Mrs. R. J. Wilson will sing a solo, Rev. Merritt A. Souers, assistant pastor, will preach at the evening service at 8 cclock. An anthem will be rendered by the choir. Sunday school will be at 8:45 a. m.: Epworth league at 7:15 p. m.; Midweek prayer service at the church Wednerday at 8 p. m. - J. U. Worthington will be the leader.

Church of St. Clement, Rev. Henry Easter, rector. Sunday services: Holy communion at 7:30 oclock, mornidg prayer and sermon at 11 oclock, Sunday school at 2:45 oclock.

First Baptist.

At the First Reptist abusely Marcof.

tism."

Highland Park Methodist.

At Highland Park Methodist church, Rev. Wallace R. Evans, pastor, all services will be as usual next Sunday. The question for the morning hour will be. "What think ye of Christ?" The subject for the evening hour will be "Lessons from the lives of two typical women." C. W. Bretz will have charge of the Thursday evening prayer service.

vice.
At the Alfa Vista Methodist.
At the Alfa Vista Methodist church,
Blie Hucco street, Rev. W. H. Duncan,
pastor, services for Sunday are as follows: Sunday school at 9:45; preaching at 11 a. m. and at 8 p. m.; Egwerth
league at 7 p. m., Miss Nellie Reynolds,
leader.

Pirst Methodist.

At the First Baptist church, Magof-